

# 2010 Contract Application for Exhibit Space

CETA Annual Convention • Embassy Suites Hotel/North Charleston Exhibit Hall  
September 25 through 28, 2010 • (Exhibit Days: September 27 through 28)



## COMPANY INFORMATION

Company Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_ e-mail Address \_\_\_\_\_ Web Site \_\_\_\_\_  
Please address further exhibit correspondence (including booth confirmation and the Exhibitor Service Manual) to:

Name \_\_\_\_\_ Title \_\_\_\_\_

Address (if different) \_\_\_\_\_

**EXHIBIT SPACE PREFERENCE** Our booth choices are listed below, which we understand the Association cannot guarantee.  
1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_ 4th Choice \_\_\_\_\_

**EXHIBIT SPACE RENTAL FEES** Please note that two or more 10x10 inside booths may be combined. Two corner booths may **not** be combined. **Standard Booth (Linear Space):** The first 100 sq. ft. (10' x 10') of exhibit space will be charged at the rate of \$13.70 per square foot; each additional square foot will be charged at \$12.70 per square foot. Corner locations will be an additional flat fee of \$150.00.  
**Peninsula Booth** (Minimum 400 sq. ft./four booths at end of aisle): Space rate will be same as Standard Booth PLUS a flat fee of \$300.00.  
**Island Booth:** 20' x 20' – \$5,780.00 • 20' x 30' – \$8,320.00 • 20' x 40' – \$10,860.00

**Non-member company add \$930 to the above fees.**

**Exhibit Space Rental Fees include** Standard Booth Equipment (Back and Side Drape) plus one identification sign and a Maximum of 8 complimentary badges. **Each 10 x 10 space receives 2 Complimentary Exhibitor Employee Registration Badges. PLEASE NOTE: Complimentary Exhibitor Badges are for bona fide employees of the exhibiting firm; individuals working for your company exclusively, and on your full-time payroll** (see rules and regulations).

**Optional booth furnishings**, electrical, lead retrieval units, etc. will be available for rent; information will be included in your POWERCLEAN 2010 Exhibitor's Manual.

### PAYMENT: Contracts received BEFORE June 1, 2010

Cost of above requested space is: \$ \_\_\_\_\_ **US FUNDS**

**PLUS \$930 Non-Member Fee** \$ \_\_\_\_\_ **US FUNDS**

Sub-Total \$ \_\_\_\_\_

**Balance Due on or before June 1, 2010** \$ \_\_\_\_\_ **US FUNDS**

### PAYMENT: Contracts received AFTER June 1, 2010

Cost of above requested space is: \$ \_\_\_\_\_ **US FUNDS**

**PLUS \$930 Non-Member Fee** \$ \_\_\_\_\_ **US FUNDS**

Sub-Total \$ \_\_\_\_\_

**Balance Due** \$ \_\_\_\_\_ **US FUNDS**  
**(Full payment must accompany contract)**

### PAYMENT OPTIONS

- Check Enclosed (Remit in US Dollars)
- Charge My Credit Card:
  - Master Card (16 Digits)
  - Visa (13 or 16 Digits)
  - American Express (15 digits)

\_\_\_\_\_

Card Number

Verification Code \_\_\_\_\_

Expiration Date Month \_\_\_\_\_ Year \_\_\_\_\_

Print Card Holder's Name \_\_\_\_\_

Signature \_\_\_\_\_

We, the undersigned, do hereby apply and authorize CETA to reserve exhibit space in **POWERCLEAN 2010**. We acknowledge that we have read the Rules and Regulations and agree to abide by the Rules and Regulations which are made a part of this contract, and any revisions, receipt of which is hereby acknowledged.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_

**Complete in full and return to:**

**CETA**  
P O Box 1710  
Indian Trail NC 28079 USA  
800-441-0111 / 704-635-7362  
Fax 704-635-7363  
Email: sherry@ceta.org

FOR CETA USE ONLY	
Date Rec'd _____	Deposit Rec'd _____
Check # _____	Balance Due _____
Total Rental _____	
<b>Balance</b>	
Rec'd _____	Check # _____
Booth Assigned _____	Booth Size _____
Date Confirmed _____	

# Convention Program Listing • Exhibit Directory

**Description of Products to be displayed** (20 words or less): This information will be used to print the Show Directory. Please avoid using phrases such as “the best,” or “high quality,” etc. CETA reserves the right to edit your descriptive information. **Please print or type. Firms who contract for space after July 1, 2010 may not be included in the official “Program and Exhibit Directory.” \*MUST BE COMPLETED EACH YEAR.**

---

---

---

## PRODUCT CODES

Please place a check mark in the box next to the product/category/services that best describes the Products/services you will be displaying at POWERCLEAN 2010. Eight (8) Free Listings, each listing over 8, a \$5.00 per listing will be charged. There is no limit on listings.

- |   |  |
|---|--|
| <input type="checkbox"/> ACCESSORIES, PARTS (0100)                | <input type="checkbox"/> NEW CLEANING PROCESSES (0385)               |
| <input type="checkbox"/> ANTI-GRAFFITI SYSTEMS (0103)             | <input type="checkbox"/> NOZZLES, STANDARD, SPECIALTY (0390)         |
| <input type="checkbox"/> AUTOMATED WASHING SYSTEMS (0105)         | <input type="checkbox"/> OIL/WATER SEPARATORS (0400)                 |
| <input type="checkbox"/> BIO FILTRATION SYSTEMS (0107)            | <input type="checkbox"/> PARTS WASHERS, CABINET TYPE (0410)          |
| <input type="checkbox"/> BIO ENZYME PRODUCTS (0108)               | <input type="checkbox"/> PARTS WASHERS, CONVEYOR TYPE (0415)         |
| <input type="checkbox"/> BIO PRODUCTS (BACTERIA) (0109)           | <input type="checkbox"/> PORTABLE WASH PADS, ACCESSORIES (0420)      |
| <input type="checkbox"/> BURNER & BURNER PARTS (0110)             | <input type="checkbox"/> PRESSURE WASHERS, ALL ELEC HOT WATER (0430) |
| <input type="checkbox"/> CAR WASH MACHINES, ACCESSORIES (0120)    | <input type="checkbox"/> PRESSURE WASHERS, COLD WATER (0440)         |
| <input type="checkbox"/> CARPET/UPHOLSTERY CLEANING EQUIP (0125)  | <input type="checkbox"/> PRESSURE WASHERS, ELECTRIC (0450)           |
| <input type="checkbox"/> CHEMICALS, ALUMINUM BRIGHTENERS (0130)   | <input type="checkbox"/> PRESSURE WASHERS, GAS/DIESEL (0460)         |
| <input type="checkbox"/> CHEMICALS, AUTOMOTIVE/TRUCK WASH (0140)  | <input type="checkbox"/> PRESSURE WASHERS, HOT WATER (0470)          |
| <input type="checkbox"/> CHEMICALS, INDUSTRIAL APPLICATION (0150) | <input type="checkbox"/> PRESSURE WASHERS, LP/NATURAL GAS (0480)     |
| <input type="checkbox"/> CHEMICALS, PRIVATE LABEL (0160)          | <input type="checkbox"/> PRESSURE WASHERS, OIL FIRED (0490)          |
| <input type="checkbox"/> CHEMICALS, RESTORATION (0163)            | <input type="checkbox"/> PRESSURE WASHERS, STATIONARY (0500)         |
| <input type="checkbox"/> CHEMICALS, WOOD CARE (0165)              | <input type="checkbox"/> PRESSURE WASHERS, STEAM (0510)              |
| <input type="checkbox"/> COILS, HEATING REPLACEMENT (0170)        | <input type="checkbox"/> PUMP ACCESSORIES, CONTROLS (0520)           |
| <input type="checkbox"/> COMPUTER SERVICES (0180)                 | <input type="checkbox"/> PUMPS, HIGH PRESSURE (0530)                 |
| <input type="checkbox"/> CONCRETE CLEANING EQUIPMENT (0190)       | <input type="checkbox"/> PUMP PARTS (0540)                           |
| <input type="checkbox"/> CONTROLS, ELECTRICAL (0200)              | <input type="checkbox"/> RECYCLING EQUIPMENT (0550)                  |
| <input type="checkbox"/> CONTROLS, FLOW (0210)                    | <input type="checkbox"/> SANDBLAST EQUIP/WET ABRA. (0560)            |
| <input type="checkbox"/> CONTROLS, PRESSURE (0220)                | <input type="checkbox"/> SPRAY GUNS (0570)                           |
| <input type="checkbox"/> ELECTRICAL COMPONENTS (0230)             | <input type="checkbox"/> SURFACE SEALERS (0575)                      |
| <input type="checkbox"/> ENGINES, GAS (0240)                      | <input type="checkbox"/> TANKS (0580)                                |
| <input type="checkbox"/> ENGINEERS, DIESEL (0242)                 | <input type="checkbox"/> TANK CLEANING EQUIPMENT (0590)              |
| <input type="checkbox"/> EVAPORATIVE COOLING FANS (0243)          | <input type="checkbox"/> TOOLS & SHOP EQUIPMENT (0600)               |
| <input type="checkbox"/> EXTRACTORS (0245)                        | <input type="checkbox"/> TRAILERS/TRAILER MOUNT EQUIP (0602)         |
| <input type="checkbox"/> FINANCIAL SERVICES (0250)                | <input type="checkbox"/> TRAINING/EDUCATIONAL MATERIALS (0603)       |
| <input type="checkbox"/> FRAMES (0260)                            | <input type="checkbox"/> TRANSPORTATION SERVICES (0605)              |
| <input type="checkbox"/> FUEL FILTER/WATER SEPARATORS (0265)      | <input type="checkbox"/> TRUCK/VEHICLE WASHING SYSTEMS (0606)        |
| <input type="checkbox"/> FUEL PUMPS & PARTS (0270)                | <input type="checkbox"/> ULTRASONIC CLEANING EQUIPMENT (0608)        |
| <input type="checkbox"/> GROUND FAULT INTERRUPTER (0280)          | <input type="checkbox"/> VACUUMS, INDUSTRIAL (0610)                  |
| <input type="checkbox"/> HEATERS AND WASTE OIL HEATER (0290)      | <input type="checkbox"/> VACUUMS, WASTE WATER RECOVERY (0620)        |
| <input type="checkbox"/> HOSES, PRESSURE (0300)                   | <input type="checkbox"/> WANDS, STANDARD, SPECIALTY (0630)           |
| <input type="checkbox"/> HOSE REELS (0310)                        | <input type="checkbox"/> WASH BAY CURTAINS/PARTITIONS (0631)         |
| <input type="checkbox"/> INJECTORS (0320)                         | <input type="checkbox"/> WASTE WATER EQUIPMENT (0633)                |
| <input type="checkbox"/> INSURANCE SERVICES (0330)                | <input type="checkbox"/> WASTE WATER EVAPORATORS (0635)              |
| <input type="checkbox"/> JETTING, WATER (0335)                    | <input type="checkbox"/> WATER BLAST EQUIP/ULTRA HIGH PRES (0640)    |
| <input type="checkbox"/> LANCES (0340)                            | <input type="checkbox"/> WATER HEATERS, GAS FIRED (0650)             |
| <input type="checkbox"/> LEASING/RENTAL SERVICES (0350)           | <input type="checkbox"/> WATER HEATERS, OIL FIRED (0660)             |
| <input type="checkbox"/> LIFT GATES (0360)                        | <input type="checkbox"/> WATER TREATMENT COMPONENTS (0670)           |
| <input type="checkbox"/> MAGAZINE PUBLISHERS (0370)               | <input type="checkbox"/> WATER TREATMENT SYSTEMS, EQUIPMENT (0680)   |
| <input type="checkbox"/> MOTORS, ELECTRIC, HYDRAULIC (0380)       | <input type="checkbox"/> WOOD CLEANERS/PRESERVATIVES (0690)          |

**Contracts Received after June 1, 2010 must be accompanied by Full Payment**